

## Adams-Friendship Area – 2019 APH Census – WI Account 224

| APH ID   | DOB        | First Name | Middle | Last Name | Grade | Func. | Lang | PRM | SRM | ORM | R<br>O<br>I | Ocular Date and/or Exempt/Permanent | Delete and Reason | Other Notes<br>(Name of new educational placement, Twin, name change, etc) |
|--|------------|------------|--------|-----------|-------|-------|------|-----|-----|-----|-------------|-------------------------------------|-------------------|--|
| 347049   | 12/21/2000 | Damien     |        | Caldwell  | 9     | MDB   | EN   | V   | NA  | NA  | x           |                                     |                   |  |
| 245616   | 10/29/2001 | Dallas     |        | King      | 10    | MDB   | EN   | V   | A   | NA  | x           |                                     |                   |  |
| <i>Add new students below or on included New Student Registration form</i> |            |            |        |           |       |       |      |     |     |     |             |                                     |                   |  |
|  |            |            |        |           |       |       |      |     |     |     |             |                                     |                   |  |
|  |            |            |        |           |       |       |      |     |     |     |             |                                     |                   |  |
|  |            |            |        |           |       |       |      |     |     |     |             |                                     |                   |  |

*The undersigned acknowledges that the student(s) reported herein meet the eligibility criteria for APH.*

*Refer to Instructions for Registration of Blind Students (green) in order to complete this process correctly.*

**Return this form by FEBRUARY 15, 2019 to:  
WCBVI  
attn: APH Census Coordinator  
1700 W State Street  
Janesville, WI 53546**

or scan and send to: [aphcensus@wcbvi.k12.wi.us](mailto:aphcensus@wcbvi.k12.wi.us)  
or fax to 608-758-6161

**Completed by** \_\_\_\_\_

**Title** \_\_\_\_\_

**Agency** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

If you have questions about the APH Census process or student eligibility, please email the Census Coordinators at: [aphcensus@wcbvi.k12.wi.us](mailto:aphcensus@wcbvi.k12.wi.us) or WCBVI Administrative Assistant [amanda.jordan@wcbvi.k12.wi.us](mailto:amanda.jordan@wcbvi.k12.wi.us), (608) 758-6141 or Outreach Director Dawn Soto: [dawn.soto@wcbvi.k12.wi.us](mailto:dawn.soto@wcbvi.k12.wi.us), (608) 758-4925